

MMS to set up a meeting with L. Gov. Evelyn Murphy and the NYNEX workers. So voted.

Discussion on the Peter Arnold proposal.

Discussion on New England Labor News & Commentary.

Discussion on National Coaliton Building Institute.

MMS to send a letter to National Coalition Buidling Instiute telling thim their program is fine but we have a program called "World of Difference". So voted.

MMS to send a letter to the affiliates on Prescription Drug Program and check with Buidling Trades to see if they endorse any. So voted.

MMS to upgrade dental plan (Delta Demental) relative to negotiations. So voted.

EXECUTIVE OFFICERS MEETING

NOVEMBER 2, 1989

MMS to contact Ronald Rogers Minuteman Council Boy Scouts of America and have him call Exec. V.P. Faherty regarding the 1990 Labor Movement Lunchoree. So voted.

Discussion on goal, strategy and tactic of Peter Arnold and decided to table at this time.

MMS to send a letter recommending William Irwin, Carp. Local 40 and John O'Neil to succeed James Grande who is retiring from the State Education Board. So voted.

MMS to recommend Exec. V.P. Faherty to succeed Joe Joyce on the Energy Facilities Siting Council. So voted.

MMS to send Tom Deary a letter informing him that his request to have affiliates support Labor News and Commentary has been tabled by the Executive Officers. So voted.

The proposal for negotiation between the Massachusetts AFL/CIO and OPEIU was discussed and is under advisement.

MMS to refer request from Peralta Federation of Teachers asking for support on a resolution to the Nat'l. AFL/CIO Convention on Climate Stabilization, Food and Jobs from the Alemada Councity CLC to the Environmental Committee. So voted.

Request to purchase tickets to support Multicultural Aids Coalition (MAC) - Tabled.

Half day labor seminar on alcoholism and substance abuse sponsored by Spofford Hall - Tabled.

MMS to purchase 5 tickets for the Joe Monahan benefit (Local 103). So voted.

MMS to recommend Bob Bryant to replace Bob Marshall on Massachusetts Housing Finance Agency. So voted.

EXECUTIVE OFFICERS MEETING
OCTOBER 3, 1989

PRESENT: Pres. Osborn, Exec. V.P's Lydon, Faherty & Farmer

Absent: Sec./Treas. Haynes (ub)

MMS to continue support for Local 66 Laundry Workers with all our affiliates but table request for donation. So voted.

MMS to take a full page ad (\$100) for A.Philip Randolph Institute. So voted.

Refer to Marty request from the American Cancer Society for support in developing and supporting legislation which would protect the health of workers by requiring written smoking policies in the workplace.

EXECUTIVE OFFICERS MEETING
OCTOBER 19, 1989

PRESENT: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P. Farmer
ABSENT: Exec. V.P. Faherty (vac) and Exec. V.P Lydon (sick)

MMS to send Exec. V.P. Farmer or Exec. V.P. Faherty to the February Conference in Bal Harbour, Fla. So voted.

MMS to send \$100.00 contribution to National at the request of Lane Kirkland for the Hugo Hurricane victims in U.S. Virgin Islands, Puerto Rico and South Carolina. So voted.

The request to contribute to the Hospice at Mission Hill - Filed.

The request for financial assistance for the Braniff flight attendants - Filed.

It was recommended to have the Executive Board at next meeting accept the schedule of expenses year ending June 30, 1989.

MMS to send \$50.00 to the Solidarity Dance and Social for No. Shore Labor food bank for Eastern Airlines and NYNEX.. So voted.

MMS to refer the recycling initiative campaign (Res. #34) to Regional Director Frank Myers. So voted.

MMS to purchase a table for the Cushing Awards. So voted.

MMS to contribute \$100.00 to Frontlash Halloween Party to benefit Eastern Airlines food bank. So voted.

Recipies for Success sponsored by CLUW - Filed.

Discussion on labor cruises.

MMS to approve tentatively on approval of the National AFL/CIO Union Benefit Program proposal on labor cruises. So voted.

MMS to send letter to Chester Atkins and a copy to Thomas McIntyre on concerns of the direction of the party and Issues Training Program. So voted.

EXECUTIVE OFFICERS MEETING

NOVEMBER 2, 1989

Joe Joherty

1. 1990 Labor Movement Lunchoree - time schedule. *612 contact*
2. Goal, Objective, Strategy and Tactic of Peter Arnold Associates. *Table - not at this time*
3. Proposal from the Mass. State Council of Carpenters for William Irwin, Carpenters Local 40 to succeed James Grande who is retiring from the State Education Board. *Send letter recommending Irwin + O'neil* *AO*
4. Letter from David Tibbetts, Exec. Office of Energy Resources informing Joe Joyce that because he has served two terms on the Energy Facilities Siting Cl. he is not eligible for reappointment. *Recommend Joe Joherty* *AO*
5. Tom Deary wants Mass. AFL/CIO to have affiliates support Labor News and Commentary. *Table - inform that it has been tabled*
6. Proposals for negotiation between the Mass. AFL/CIO and OPEIU. - *under advisement*
7. Peralta Federation of Teachers asking for support on a resolution to the Nat'l. AFL/CIO Convention on CLIMATE STABILIZATION, FOOD AND JOBS from the Alameda County CLC. *refer to environmental comm.*
8. Request to purchase tickets to support Multicultural Aids Coaliltion (MAC). *Table*
9. Spofford Hall - Half day labor seminar on alcoholism and substance abuse. *Table*
10. Request to purchase tickets for benefit for Joe Monahan. *buy 5 tickets*
11. MHFA - Marshall replacement. *recommend Marshall replacement*
Bob Buzant *AO*

Spoke

Chairman
1990



minuteman council

BOY SCOUTS OF AMERICA

245 NORTH STREET
STONEHAM, MASS.
02180 • 617-438-9500

RONALD K. ROGERS
SCOUT EXECUTIVE

*Spoke to Claude Mullen
11-2-89*

PROGRAM (Draft)
1990 Labor Movement Luncheon
Feb. 1990

11: A.M.	Reception (Cash Bar)	
11:55	Welcome & Introductions	
	Master of Ceremonies	<hr/>
12:05 P.M.	Opening Ceremony	Troop <hr/>
12:10	Invocation	Rev. Edward Boyle, S.J.
12:15	Lunch	
1:05	America - (Visual Presentation)	
1:10	"What Scouting Means to me"	Scout <hr/>
1:15	Minuteman Council Welcome	
1:20	Good Scout Award Presentations	<hr/>
	Good Scout	
1:30	Response.	<hr/>
1:40	Adjournment	

1990 Labor Movement Lunchoree
Time Schedule


OCTOBER: Recruit Chairman

NOVEMBER: Recruit Steering Committee
Organizing Committee Meeting
Decide Format - Honoree
Select Date - Location

DECEMBER: Recruit Sales Committee
Sales Committee Meeting
Budget approved
Recruit Marketing Teams for
Table Sales and Advertising Sales.
Orient Marketing Teams
Marketing Materials Prepared.
Steering Committee Meeting
Sales Begin.

JANUARY: Initial Script drafted
Steering Committee Meeting
Recruit Program Participants
Sales Report Meetings.

FEBRUARY: Steering Committee Meeting
Sales Report Meeting
Program printed.
Tickets to participants
Labor Lunchoree.



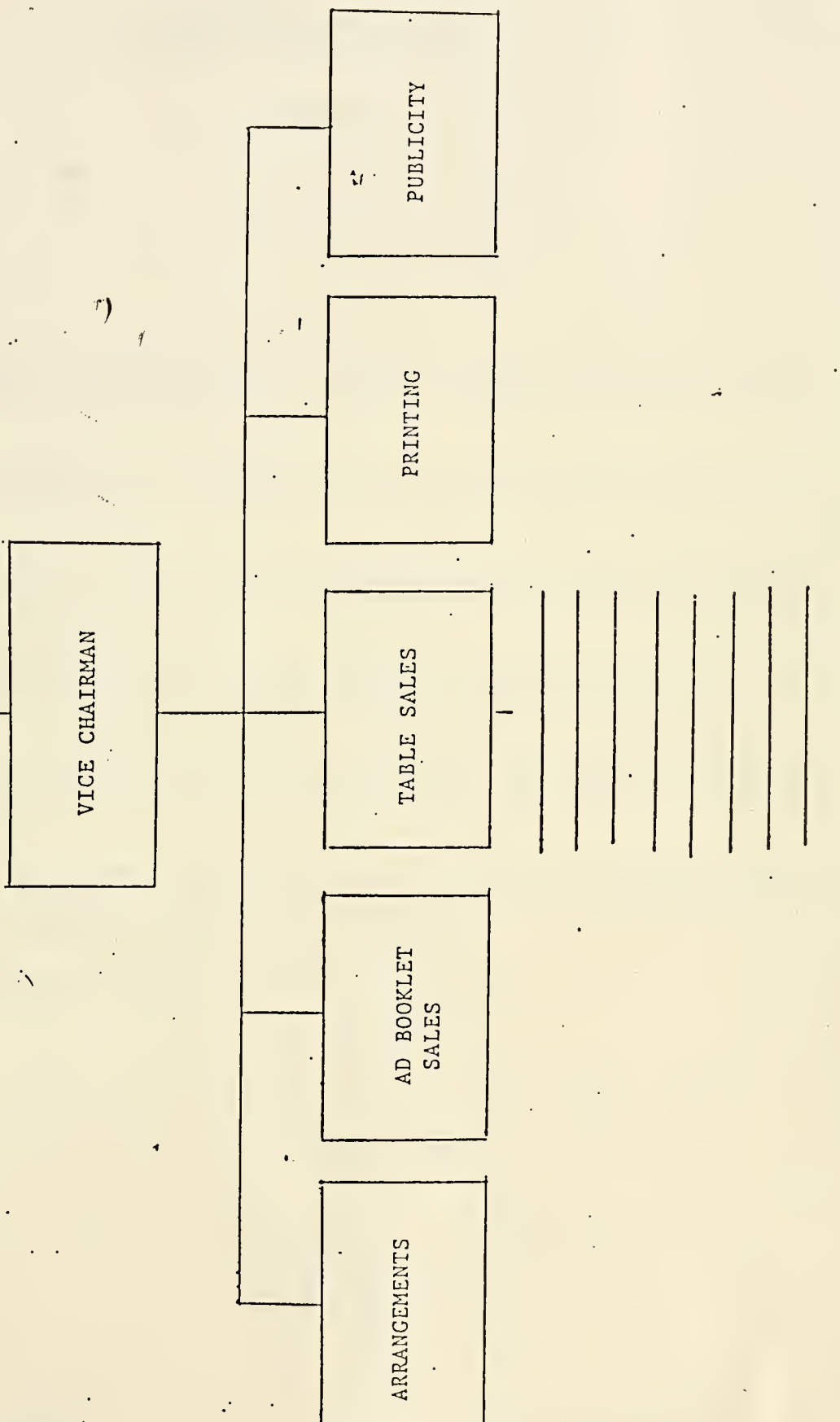
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BOY SCOUTS OF AMERICA

CHAIRMAN

ADVISOR



TEAMSTERS JOINT COUNCIL NO. 55

AFFILIATE OF

INTERNATIONAL BROTHERHOOD OF TEAMSTERS

OFFICE PHONE: 526-5936

2120 Bladensburg Road, Northeast
Washington, D.C. 20018



PHILLIP FEASTER
Trustee

ROY R. BOWLING
Trustee

Trustee

EDDIE KORNEGAY
President

ROOSEVELT C. MURRAY
Vice President

RICHARD P. BAKER
Secretary-Treasurer

ARTHUR BUSBY
Recording Secretary

April 1, 1988

Dear Friends:

It is with great pleasure to announce that Teamsters Joint Council No. 55 has been selected to sponsor the Third Annual Labor Luncheon in support of the National Capital Area Council Boy Scouts of America.

This Labor Luncheon will be held on Thursday, May 26, 1988 at the Rayburn Building, Independence Avenue and South Capitol St., Washington, D.C. commencing at 11:00 a.m. with a cash bar.

The Honorees this year will be International Brotherhood of Teamsters 7th Vice President John H. Cleveland who has spent over forty (40) years in the labor movement in the Metropolitan Washington, D.C. area.

Our second Honoree will be State Senator Thomas V. (Mike) Miller who is President of the Maryland Senate and who represents Maryland's 27th District in P.G. County.

In addition to the Luncheon we will have an advertisement program booklet, enclosed is a price sheet and order form for placing an ad if you so desire. The deadline for placing an ad is May 12, 1988.

Down through the years the Boy Scouts have done many wonderful things in helping the young people of America to be better citizens and very instrumental in preparing these young people in eventually facing the realities of adulthood.

I know we can count on your support for a very worthy cause.

Very truly yours,

Eddie Kornegay
President

Richard P. Baker
Secretary-Treasurer

Bakery Sales Drivers, Local 33

Brewery & Beverage Drivers, Local 67

Milk Drivers & Dairy Employees, Local 246

Warehouse Employees, Local 730

Automotive & Petroleum Drivers, Local 922

Department of Corrections Employees, Local 1714

Teamsters Joint Council #55 (Advertisement Book)

Boy Scouts Labor Lunchoree

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

Note: The deadline for placing an ad is May 12, 1988.

We will place an advertisement as checked

_____ Inside Cover	\$550.00
_____ Back Cover	\$550.00
_____ Center Page	\$500.00
_____ Full Page	\$500.00
_____ One-Half Page	\$300.00
_____ One-Fourth Page	\$200.00
_____ Listing	\$100.00

Please provide camera-ready artwork. We can expand or reduce. We can typeset if no artwork is to be used.

I am unable to attend the Lunchoree, but wish to send a contribution of \$ _____.

Please make all checks payable to the Boy Scouts of America.

1988 Labor Lunchoree May 26, 1988

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: (H) _____ (W) _____

\$500 per table, \$50 per person, to benefit the Boy Scouts of America

_____ Enclosed is our(my) check of \$ _____ for _____ table(s) of ten or _____ places.

_____ I am unable to attend, but wish to send a contribution of \$ _____.

Make checks payable to Boy Scouts of America

Please charge to Mastercard _____ Visa _____ Card Number _____ Exp. Date _____



Signature _____



*Spofford Hall
cordially invites you to attend
a complimentary
Half-Day Labor Seminar
on*

*Alcoholism and Substance Abuse
to be held at the
Park Plaza Hotel*

*Arlington Street, Boston, Massachusetts
Wednesday, November 8, 1989*

Coffee: 8:30 a.m.

Speaker Presentations: 9:00 a.m.

Brunch: 11:00 a.m.

RSVP by November 1

*2 per
off*



*Spofford Hall
Half-Day Labor Seminar
on*

*Alcoholism and Substance Abuse
at the Park Plaza Hotel*

Name _____

_____ I will not be attending

_____ I will be attending

Number in party _____

RSVP by November 1

Speakers

Father John McVernon, Consultant to:

- Building and Construction Trades Department, AFL-CIO
- Central Labor Rehabilitation Council of New York, Inc.
- Minnesota AFL-CIO Central Rehabilitation Council
- Michigan State Department of Labor
- Sheet Metal Workers International Association

Lanelle Mikolaitis, Ed.M.

- Clinical Director, Spofford Hall, Spofford, New Hampshire
- Chairperson, Middlesex County Alcoholism Association
- United Way of Central New Jersey
- Chairperson, Conference of Executives, Central New Jersey

Charles Dennis Tuff, United Auto Workers Local Union #854

- Substance Abuse Representative, U.A.W. Local #854
- Employee Assistance Program Representative, U.A.W. Local #854
- City-County Drug Abuse Commission, Onondaga County, Syracuse, New York

Presentation topics will include the following:

The Addicted and Alcoholic Workers: Saving Their Jobs *and* Saving Their Lives. (How to keep Management from using the drug problem to solve the Union problem).



Intervention: Who Is In Trouble and How To Get Them Help. (How to recognize the warning signs of addiction and begin the intervention process).



Member Assistance Programs: The Union Solution. (How Union members can establish peer counseling programs and combat the disease of addiction).

10-19-89

THE MULTICULTURAL AIDS COALITION
cordially invites you to its first annual
1989 Communities of Color Rededication Breakfast
to celebrate a spirit of courage, understanding and determination
the fight against AIDS

Keynote Speaker & Award Recipient
Deborah Prothrow-Stith, M.D.
Vice President/Medical Director, Community Care Systems, Inc.

Special Guests
Raymond L. Flynn, Mayor of Boston
David H. Mulligan, Commissioner, Massachusetts Department of Public Health
Judith Kurland, Commissioner of Health and Hospitals, City of Boston

Volunteer Awards Announced
AIDS Education Demonstration Grant Recipients Announced

Boston Park Plaza Hotel, Imperial Ballroom	\$50 per person
Tuesday, October 31, 1989	Corporate Sponsorship —
8:00 a.m. - 10:00 a.m.	\$1,500 per table
R.S.V.P. — 566-5314	

see 100

MULTICULTURAL AIDS COALITION (MAC)
Communities of Color Rededication Breakfast
Tuesday, October 31, 1989
The Boston Park Plaza Hotel

- ☐ Yes, I (we) look forward to attending the MAC Breakfast. Please send _____ tickets at \$50 each.
- ☐ Yes, I (we) are pleased to support MAC by sponsoring a table at the MAC Breakfast. Enclosed is our check for \$1,500.
- ☐ No, I (we) will be unable to attend, but am (are) pleased to enclose a contribution of \$ _____.

Enclosed please find my check in the amount of _____, made payable to the Multicultural AIDS Coalition.

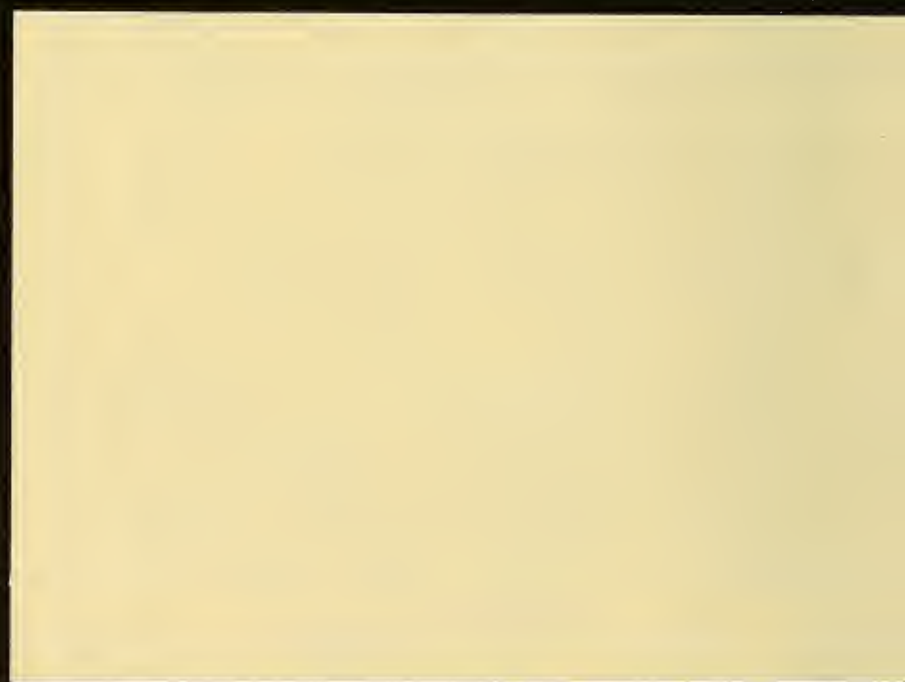
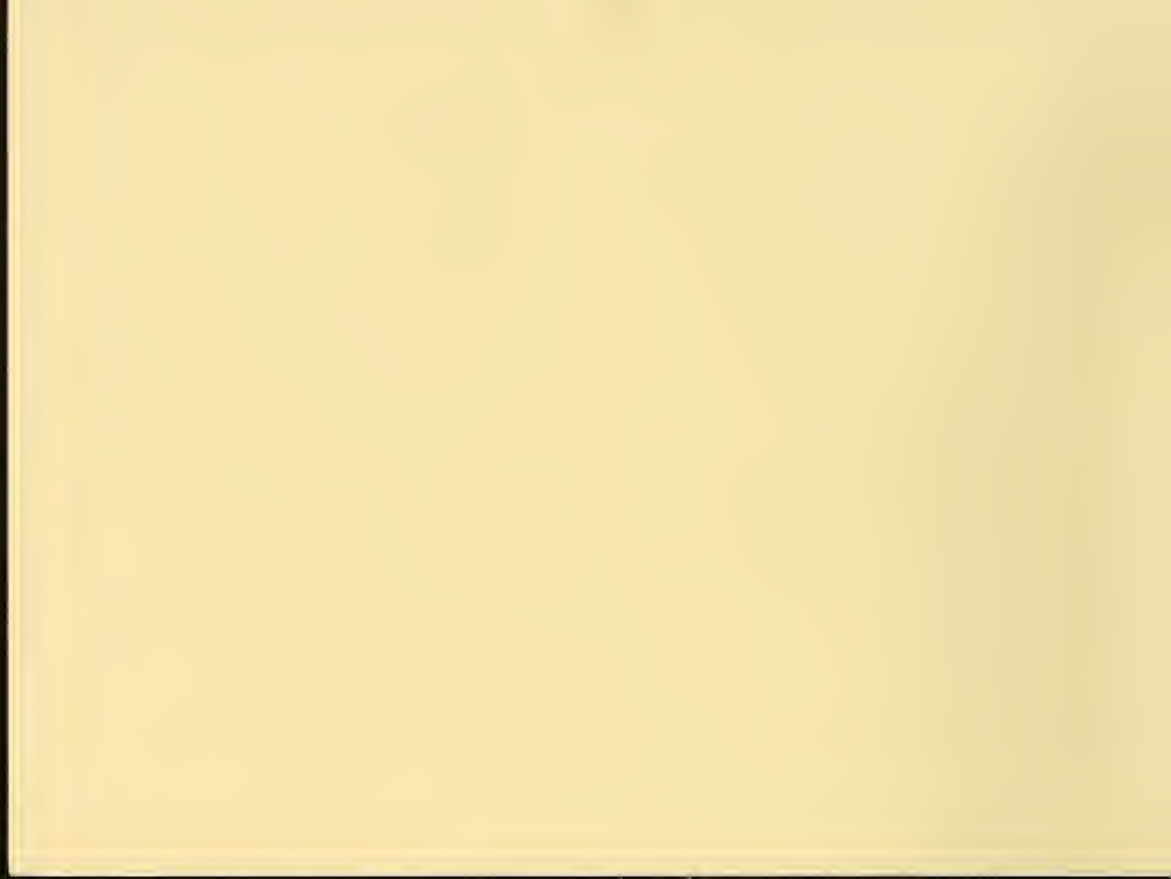
Name _____

Company/Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____





50

MASSACHUSETTS/AFL-CIO

Voice of Organized Labor 400,000 Strong

November 13, 1989

PRESIDENT
ARTHUR R. OSBORN

EXECUTIVE VICE PRESIDENTS
JOSEPH M. LYDON
JOSEPH C. FAHERTY
JAMES FARMER

SECRETARY-TREASURER
ROBERT J. HAYNES

VICE PRESIDENTS
RICHARD ABDOW
RONALD ALMAN
EDWARD F. BURKE JR.
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LINDA R. CHIGAS
THOMAS CHIRILLO
JANET CIEJKA
EDWARD W. COLLINS JR.
JOHN P. CONLEY
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NICHOLAS DIMITROPOLIS
CHARLES DeROSA
PAUL L. DEVLIN
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A. MICHAEL MULLANE
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JOHN PHINNEY
CYNTHIA RODRIQUES
TONY ROMANO
JOHN F. SIMMONS
DOROTHY THOMAS
CHARLES E. THOMPSON
BARNEY WALSH
MANNY WILLIAMS

David A. Tibbetts, Esq.
Acting Secretary
Executive Office of Energy Resources
100 Cambridge Street - Room 1500
Boston, Mass. 02202

Dear Secretary Tibbetts:

This is to advise you of the five (5) recommendations for consideration for selection to the position of Labor Representative on the Energy Facilities Siting Council.

Accordingly, I have listed them in order of their preference with the Massachusetts AFL-CIO.

Joseph C. Faherty
Richard Rogers
Giro Cardinal
Thomas Scanlan
Gerald O'Leary

Your cooperation and assistance in this matter is appreciated.

Very truly yours,

ARTHUR R. OSBORN
PRESIDENT

opeiu-6
afl-cio

MASSACHUSETTS / AFL-CIO

8 BEACON STREET • BOSTON, MA 02108 • TELEPHONE 617 / 227-8260 • FAX 617 / 227-2010



EX
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LAS
S
Letter

The Commonwealth of Massachusetts
Executive Office of Energy Resources
100 Cambridge Street, Room 1500
Boston, Massachusetts 02202

MICHAEL S. DUKAKIS
GOVERNOR

DAVID A. TIBBETTS, Esq.
ACTING SECRETARY

(617) 727-4732

October 20, 1989

Lets do
901
712herly

Mr. Joseph Joyce
242 Hyde Park Avenue
Jamaica Plain, MA 02130

Dear Mr. Joyce: JOE -

As you may be aware, your appointment as Public Labor Member of the Energy Facilities Siting Council will expire on November 25, 1989. Pursuant to the Siting Council's statute, because you have served two terms, you are not eligible for reappointment to another term as Public Labor Member.

Please note, however, that until such time as a new Public Labor Member is appointed, you will be eligible to serve as a Siting Council member and vote on all matters. Therefore, you will be able to participate at the Siting Council's next scheduled meeting, on Thursday, November 30, 1989.

On behalf of the Siting Council members and staff, I would like to express my sincere appreciation for your fine work as Public Labor Member. We look forward to seeing you on November 30 to express our thanks in person.

Very truly yours,

David

David A. Tibbetts
Acting Secretary

cc: Mary Ann Walsh
Mary Beth Cahill
Robert Shapiro

3036H



The Commonwealth of Massachusetts
Executive Office of Energy Resources
100 Cambridge Street, Room 1500
Boston, Massachusetts 02202

MICHAEL S. DUKAKIS
GOVERNOR

DAVID A. TIBBETTS, Esq.
ACTING SECRETARY

(617) 727-4732

October 20, 1989

Arthur Osborn, President
Massachusetts State Labor
Council, AFL-CIO
8 Beacon Street
Boston, Massachusetts 02108

Dear Mr. Osborn:

The second term of Joseph W. Joyce as the organized labor representative on the Energy Facilities Siting Council will expire on November 25, 1989. According to the statute governing the Siting Council, a new member must be appointed from a "list of five names submitted by the Massachusetts State Labor Council, AFL-CIO."

Mr. Joyce has served with distinction for two terms. Unfortunately, however, he is not eligible to be reappointed because the statute limits service to two terms.

I am enclosing an Overview of the Siting Council for your assistance in selecting five candidates. Please call me at 727-4731 if I can be of any assistance to you in this process.

I am looking forward to hearing from you at your earliest possible convenience.

Sincerely,

A handwritten signature in dark ink, appearing to read "David A. Tibbetts".

David A. Tibbetts
Acting Secretary
of Energy Resources

DAT/DC/376
enclosures

CC: Paul Eustace, Secretary of Labor
Joseph Joyce



The Commonwealth of Massachusetts
Executive Office of Energy Resources
100 Cambridge Street, Room 1500
Boston, Massachusetts 02202

MICHAEL S. DUKAKIS
GOVERNOR

DAVID A. TIBBETTS, Esq.
ACTING SECRETARY

(617) 727-4732

October 20, 1989

Mr. Joseph Joyce
242 Hyde Park Avenue
Jamaica Plain, MA 02130

Dear Mr. Joyce: *JOE -*

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Please note, however, that until such time as a new Public Labor Member is appointed, you will be eligible to serve as a Siting Council member and vote on all matters. Therefore, you will be able to participate at the Siting Council's next scheduled meeting, on Thursday, November 30, 1989.

On behalf of the Siting Council members and staff, I would like to express my sincere appreciation for your fine work as Public Labor Member. We look forward to seeing you on November 30 to express our thanks in person.

Very truly yours,

A handwritten signature in cursive script, appearing to read "David".

David A. Tibbetts
Acting Secretary

cc: Mary Ann Walsh
Mary Beth Cahill
Robert Shapiro

3036H

MASSACHUSETTS ENERGY FACILITIES SITING COUNCIL

An Overview

1. EFSC Members: (Public Members Appointed to 3-year Terms)

SECY. OF ENERGY RESOURCES (Chair)
SECY. OF CONSUMER AFFAIRS
SECY. OF ECONOMIC AFFAIRS
SECY. OF ENVIRONMENTAL AFFAIRS
PUBLIC LABOR MEMBER
PUBLIC ENGINEERING MEMBER
PUBLIC ENVIRONMENTAL MEMBER
PUBLIC ELECTRICITY MEMBER
PUBLIC GAS MEMBER
PUBLIC OIL MEMBER

2. Mandate

To provide a NECESSARY ENERGY SUPPLY for the Commonwealth with a MINIMUM IMPACT ON THE ENVIRONMENT at the LOWEST POSSIBLE COST.

3. Functions:

Review annual forecasts and supply plans filed by electric and gas companies.

Review proposals to construct jurisdictional facilities.

Represent environmental interests of Commonwealth in Federal interstate gas pipeline proceedings.

Assist Executive Office of Energy Resources in projects designed to advance the Commonwealth's energy policies.

Coordinate licensing of hydropower facilities.

4. Forecasts/Supply Plans:

Is the forecast of demand (or sendout) appropriate and reliable?

Is supply plan adequate in the short-run to meet a reasonable range of contingencies?

Does supply plan represent least-cost resource mix?
Does supply planning process enable company to evaluate demand-side options and supply side options on an equal footing?

5. Facility Proposals

Jurisdictional Facilities:

Generation: units of 100 MW or more

Transmission Line: 69 kV or more and at least 1 mile in length

Gas Pipeline: 100 psig or greater and at least 1 mile in length

Oil: storage of 500,000 barrels or pipeline of at least 1 mile

Standards of Review:

(1) Are additional energy resources needed?

(2) If so, is applicant's project proposal superior to alternative approaches in terms of meeting identified need, cost, and environmental impacts?

(3) If so, is proposed facility site superior to alternate site in terms of cost, environmental impacts, and reliability?

Is approved facility consistent with approved forecast/supply plan?

Boston Gas pipeline decision (Hingham)

Pending facility reviews (Berkshire)

Certificates of environmental impact and public need

Non-utility Facility Proposals

Northeast Energy Associates decision (Bellingham)

Altresco decision (Pittsfield)

6. Interstate Pipeline Proceedings:

Siting Council's role as intervenor in FERC proceedings.

FERC's Open Season docket.

7. EOER/EFSC Projects:

Least-cost integrated planning rules (DPU)

Promoting increased supply of natural gas in Massachusetts.

Support of initiatives to coordinate licensing of small power facilities.

Fake
Rich Posen
G. O. Seaton
G. O. Seaton

EYOFF.



table

September 25, 1989

Marketing Massachusetts AFL/CIO

Goal: Position Massachusetts AFL/CIO as a leadership organization and its executives as key Massachusetts leaders.

Objective: Get the media to show and refer to Massachusetts AFL/CIO and its executives with respect.

Strategy: In addition to the many ways the Massachusetts AFL/CIO improves the quality of workers' lives, communicate Massachusetts AFL/CIO's involvement in other leadership initiatives, including:

- o Programs to improve the QUALITY of products and services
- o Efforts to increase worker PRODUCTIVITY
- o Projects to decrease the COST of goods and services while maintaining quality
- o Ideas to increase CUSTOMER SATISFACTION

Tactic: In news releases, backgrounders and one-on-one interviews, explain to the media the significance of:

- o The Center for Applied Technology
- o The turnaround of Pneumatic Scale
- o English as a second language programs
- o Service Employees International Union
- o Other

